



Holy Eucharist

Epiphany II – January 17<sup>th</sup>, 2021

## A Welcome Message

Grace to you and peace from God our Father and the Lord Jesus Christ. We welcome you to St. John's, especially if you are here for the first time. St. John's is an Anglican Church, affiliated with the Anglican Church in North America. Through our affiliation with the Global Anglican Future Conference (GAFCON), we are a member province of the worldwide Anglican Communion.

The people of St. John's endeavor to be a church where the transforming gospel of Jesus Christ is proclaimed with clarity in our preaching, teaching, worship, and evangelism. We strive to be a people who respond to the challenges of our time and the needs of our community with Christian wisdom and moral integrity. At St. John's we care deeply about passing on the "faith once delivered" to our children and grandchildren because we have tasted and seen that it is good news for all people in every place and age.

While you are with us, our greatest hope is that you encounter the risen Christ and that his presence brings you peace and joy. We are delighted that you are worshiping with us today, and we hope you will join us again soon!

Yours in Christ,

Fr. Bryan Hollon, Rector

And the People of St. John's

## **Piano Prelude**

### **Opening Hymn: O Radiant Light, O Sun Divine**

O radiant light, O sun divine,  
Of God the Father's deathless face,  
O image of the light sublime  
That fills the heav'nly dwelling place.

O Son of God, the source of life,  
Praise is your due by night and day.  
Our happy lips must raise the strain  
of your esteem'd and splendid name.

Lord Jesus Christ, as daylight fades,  
As shine the lights of eventide,  
We praise the Father with the Son,  
The Spirit blest and with them one.

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)*

*Celebrant* I will make you as a light for the nations,  
*People* **That my salvation may reach to the end of the earth.**

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets

**Gloria (pg. 125, BCP) (Belmont Mass)**

*The Gloria or some other song of praise may be sung or said, all standing*

**Glory to God in the Highest,  
And peace to his people on earth  
Lord God, heavenly King,  
Almighty God and Father;  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God  
You take away the sins of the world,  
Have mercy on us.  
You are seated at the right hand of the Father  
Receive our prayer.  
For you alone are the Holy One;  
You alone are the Lord;  
You alone are the Most High,  
Lord Jesus Christ,  
with the Holy Spirit,  
in the Glory of God the Father.**

**The Collect of the Day (pg. 125, BCP)**

*The Celebrant says to the People*

	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Let us pray.

*The Celebrant prays the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People*      **Amen.**

## **The Lessons (pg. 126, BCP)**

### **The First Reading**

*The Reader first says*

A Reading from 1 Samuel 3:1-20

**1** Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. **2** At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. **3** The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. **4** Then the LORD called Samuel, and he said, "Here I am!" **5** and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. **6** And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." **7** Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. **8** And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. **9** Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. **10** And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." **11** Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. **12** On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. **13** And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. **14** Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." **15** Samuel

lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. **16** But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” **17** And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” **18** So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.” **19** And Samuel grew, and the LORD was with him and let none of his words fall to the ground. **20** And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*      **Thanks be to God.**

### **A Reading from the Psalter**

Psalm 63:1-12 (pg. 346, BCP)

- 1 O God, you are my God; \*  
**early will I seek you.**
- 2 My soul thirsts for you, my flesh also longs after you, \*  
**in a barren and dry land where there is no water.**
- 3 Thus I have looked upon you in your holy place, \*  
**that I might behold your power and glory.**
- 4 For your loving-kindness is better than life itself; \*  
**my lips shall praise you.**
- 5 As long as I live I will magnify you, \*  
**and lift up my hands in your Name.**
- 6 My soul shall be satisfied, as with marrow and fatness, \*  
**when my mouth praises you with joyful lips.**
- 7 When I remember you on my bed, \*  
**I meditate on you in the watches of the night.**
- 8 Because you have been my helper, \*  
**therefore under the shadow of your wings I will rejoice.**
- 9 My soul clings to you; \*  
**your right hand has upheld me.**
- 10 Those who seek to destroy my life \*  
**shall go down into the earth.**
- 11 Let them fall upon the edge of the sword, \*

**that they may be a portion for jackals.**

12 But the King shall rejoice in God; all those who swear by him shall be commended, \*

**for the mouth of those who speak lies shall be stopped.**

*At the end of the Psalm is said*

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## **The Second Reading**

*The Reader first says*

A Reading from 1 Corinthians 6:9-20

**9** Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, **10** nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. **11** And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. **12** “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. **13** “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. **14** And God raised the Lord and will also raise us up by his power. **15** Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! **16** Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” **17** But he who is joined to the Lord becomes one spirit with him. **18** Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. **19** Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, **20** for you were bought with a price. So glorify God in your body.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*      **Thanks be to God.**

## **The Gospel Hymn: Be Thou My Vision**

Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art;  
thou my best thought in the day and the night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
I ever with thee and thou with me, Lord;  
thou my great Father, and I thy true son;  
thou in me dwelling, and I with thee one.

High King of heaven, when battle is done,  
grant heaven's joy to me, O bright heaven's sun;  
Christ of my own heart, whatever befall,  
still be my vision, O Ruler of all

## **The Gospel Reading**

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. John

*People* **Glory to you, Lord Christ.**

**43** The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." **44** Now Philip was from Bethsaida, the city of Andrew and Peter. **45** Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." **46** Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." **47** Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" **48** Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." **49** Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" **50** Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." **51** And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

John 1:43-51

*After the Gospel, the Reader says*

*People*           The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**, by Fr. Bryan Hollon

**Nicene Creed, (pg. 127, BCP)**

*All stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (pg. 128, BCP)**

*The Celebrant says*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, Grant LeMarquand, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Additional petitions may be added. Thanksgivings may also be added.*

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The Confession and Absolution of Sin (pgs. 129-130, BCP)**

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. **Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words (pg. 130, BCP)**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

**The Peace (pg. 131, BCP)**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**The Offertory (pg. 131, BCP)**

*Then the Ministers and People may greet one another in the name of the Lord.*

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

MATTHEW 7:21

**THE GREAT LITANY**

*To be said or sung, kneeling, standing, or in procession.*

O God the Father, Creator of heaven and earth,

**Have mercy upon us.**

O God the Son, Redeemer of the world,

**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.  
**Spare us, good Lord.**

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,  
**Good Lord, deliver us.**

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

**Good Lord, deliver us.**

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

**Good Lord, deliver us.**

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

**Good Lord, deliver us.**

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

**We beseech you to hear us, good Lord.**

To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

**We beseech you to hear us, good Lord.**

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

**We beseech you to hear us, good Lord.**

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

**We beseech you to hear us, good Lord.**

To bring into the way of truth all who have erred and are deceived,

**We beseech you to hear us, good Lord.**

To give us a heart to love and fear you, and diligently to keep your commandments,  
**We beseech you to hear us, good Lord.**

To bless and keep all your people,  
**We beseech you to hear us, good Lord.**

That it may please you to rule the hearts of your servants, President Donal Trum and President-elect Joe Biden and all others in authority, that they may do justice, and show mercy, and walk humbly before you,  
**We beseech you to hear us, good Lord.**

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,  
**We beseech you to hear us, good Lord.**

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,  
**We beseech you to hear us, good Lord.**

To bless and protect all who serve their communities by their labor and learning,  
**We beseech you to hear us, good Lord.**

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,  
**We beseech you to hear us, good Lord.**

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,  
**We beseech you to hear us, good Lord.**

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,  
**We beseech you to hear us, good Lord.**

To preserve all who are in danger by reason of their work or travel,

**We beseech you to hear us, good Lord.**

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

**We beseech you to hear us, good Lord.**

To protect the unborn and their parents, and to preserve all women in childbirth;

**We beseech you to hear us, good Lord.**

To care for those who have lost children or face infertility, and to provide for young children and orphans,

**We beseech you to hear us, good Lord.**

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

**We beseech you to hear us, good Lord.**

To support, help, and deliver all who are in danger, necessity, and tribulation,

**We beseech you to hear us, good Lord.**

To have mercy upon all people,

**We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

**We beseech you to hear us, good Lord.**

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech you to hear us, good Lord.**

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech you to hear us, good Lord.**

To grant to all the faithful departed eternal life and peace,  
**We beseech you to hear us, good Lord.**

To grant that, in the fellowship of St. John's all the  
saints, we may attain to your heavenly kingdom,  
**We beseech you to hear us, good Lord.**

Son of God, we beseech you to hear us.  
**Son of God, we beseech you to hear us.**

O Lamb of God, you take away the sin of the world;  
**Have mercy upon us.**

O Lamb of God, you take away the sin of the world;  
**Have mercy upon us.**

O Lamb of God, you take away the sin of the world;  
**Grant us your peace.**

O Christ, hear us.  
**O Christ, hear us.**

Lord, have mercy upon us.  
**Christ, have mercy upon us.**

Lord, have mercy upon us.

### **The Sursum Corda (pg. 132, BCP)**

*The People remain standing. The Celebrant faces them and sings or says*

<i>People</i>	The Lord be with you.
<i>Celebrant</i>	<b>And with your spirit.</b>
<i>People</i>	Lift up your hearts.
	<b>We lift them to the Lord.</b>

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface:**

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus (pg. 132, BCP) (Sung by City Church San Francisco)**

*Celebrant and People sing*

**Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

**The Lord’s Supper (pg. 134, BCP)**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Fraction (pg. 135, BCP)**

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. [Alleluia.]

**The Prayer of Humble Access (pg. 135, BCP)**

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**The Agnus Dei (pg. 136, BCP) (Sung by Dan Schutte)**

*The following or some other suitable anthem may be sung or said here*

Lamb of God, you take away the sin of the world;

**have mercy on us.**

Lamb of God, you take away the sin of the world;

**have mercy on us.**

Lamb of God, you take away the sin of the world;

**grant us your peace.**

### **The Ministration of Communion (pg. 136, BCP)**

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

REVELATION 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

The Body of our Lord Jesus Christ, the Bread of Heaven

The Blood of our Lord Jesus Christ, the Cup of Salvation

### **The Post Communion Prayer (pg. 137, BCP)**

*After Communion, the Celebrant says*

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

## **The Blessing (pg. 137, BCP)**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Closing Hymn: Love Divine, All Loves Excelling**

Love divine, all loves excelling,  
Joy of heav'n, to earth come down!  
Fix in us your humble dwelling;  
All your faithful mercies crown.  
Jesus, source of all compassion,  
Love unbounded, love all pure;  
Visit us with your salvation,  
Let your love in us endure.

Come, almighty to deliver;  
Let us all your life receive;  
Suddenly return and never,  
Nevermore your temples leave.

Lord, we would be always blessing,  
Serve you as your hosts above,  
Pray, and praise you without ceasing,  
Glory in your precious love.

Finish then your new creation,  
Pure and spotless, gracious Lord;  
Let us see your great salvation  
Perfectly in you restored.  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we sing before the almighty,  
Lost in wonder, love and praise!

## **The Dismissal (pg. 138, BCP)**

*The Deacon, or the Priest, may dismiss the people with these words*

**Celebrant** Go in peace to love and serve the Lord.

**People** **Thanks be to God. Alleluia, Alleluia.**

# Blessing of a Family

*Leader*        The God of peace be with us.  
*All*                **Amen.**

The leader begins

We have come together at this time to ask for God's blessing on this family.

We have come to give thanks for the life we share together, to forgive one another as we pray to be forgiven, to ask for strength to support one another in all that lies ahead of us.

Let us first listen to God's purpose for us, and then give thanks for the grace which fills our needs and directs our journey.

## A Reading from God's Word (Fr. Bryan)

The Reader says, "A Reading from Romans 12:9-12"

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good.<sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit,<sup>[a]</sup> serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer.

*Leader*        The Word of the Lord  
*All*                **Thanks be to God**

## Prayers (Fr. Bryan)

Almighty God, our heavenly Father, you set the solitary in families: We commend to your continual care the homes in which your people dwell. Put far from them every root of bitterness, the desire of vainglory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, and true godliness. Knit together in constant affection those who, in holy matrimony, have been made one flesh; turn the hearts of parents to their children, and the hearts of children to their parents; and so enkindle fervent charity among us all, that we may evermore be joined to one another with bonds of loving-kindness; through Jesus Christ our Lord. **Amen.**

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give Joshua and Leighton calm strength and patient wisdom so to train their children, that they may love all that is true, and pure, and lovely, and of good report, following the example of our Savior Jesus Christ. **Amen.**

## The Blessing

Together, the Family says the prayer of blessing in these or similar words.

Let us keep silence and pray for God's blessing.

Blessed be God, Father, Son, and Holy Spirit and blessed be his kingdom now and forever.

We give you thanks, Oh Lord, for life and breath, for eyes to see and ears to hear, for touch and taste and warmth, for food and shelter, for minds to think and hearts to love.

We give you thanks for the life of this family, for the strength and love we give one another: for joy in times of celebration, for support in times of trouble, for forgiveness in times of failure. Bless this family, we pray.

Make us strong in love, committed in affection, grateful for our differences, eager in seeking the good of others, generous in hospitality, peacemakers in time of trouble. Bless us within the walls of our home; bless us when we are apart. Make this family a sign of your kingdom, and an instrument of your grace.

The Lord bless us and keep us; the Lord's face shine upon us with grace; the Lord's countenance rise upon us and give us peace.

**Amen.**

The leader concludes

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.

**Amen.**

*Leader*            Let us bless the Lord.  
*All*                    **Thanks be to God.**